

**Joe Lombardo**  
Governor



**Jack Robb**  
Director

**Wilfred J. Lewis, Jr.**  
Administrator

**Carson City Office:**  
680 W. Nye Ln, Suite 103  
Carson City, Nevada 89703  
Phone: (775) 684-4141

**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
***PUBLIC WORKS DIVISION***

**Las Vegas Office:**  
2300 McLeod Street  
Las Vegas, Nevada 89104  
Phone: (702) 486-5115

**NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS**

NOTICE IS HEREBY GIVEN that, prior to the State Public Works Board’s formal hearing and adoption process, the State Public Works Division and Board will hold a public workshop to consider amendments to chapter 341 of the Nevada Administrative Code (NAC).

These proposed amendments will adopt:

- Building Code Adoption – NAC 341.045 and related regulations
- Incorporation of Green Building Design Measures in Projects for the Construction or Remodeling of Larger State Buildings - NAC 341.301 – 341.376
- Selection of Professional Consultant for Project – NAC 341.136

A workshop has been set for 10:00 a.m. on March 27, 2024, and will be conducted via video conference between the following locations:

<p><b>NORTHERN NEVADA</b> Department of Administration First Floor Conference Room 515 East Musser Carson City, Nevada 89701-4263 775-684-4141</p>	<p><b>SOUTHERN NEVADA</b> State Public Works Division 2300 McLeod Street Conference Room Las Vegas, Nevada 89104 Phone: (702) 486-5115</p>
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Members of the public may make oral comments at this meeting. Persons wishing to submit written testimony or documentary evidence in the excess of two typed, 8 ½” x 11” pages must submit the material to the Administrator, State Public Works Division, to be received no later than March 20, 2024, at the following address:

Attn: Administrator  
State Public Works Division  
680 W. Nye Lane, Suite 103  
Carson City, Nevada 89701  
[jwiest@admin.nv.gov](mailto:jwiest@admin.nv.gov)

Written comments, testimony, or documentary evidence of more than two typed pages will not be accepted at the time of the hearing. The purpose of this requirement is to allow adequate time for the review of the documents. Members of the public who are disabled and require special accommodations or assistance at the meeting are required to notify the State Public Works Division, 680 W. Nye Lane Carson City, Nevada 89701-4263, Phone (775) 684-4103, at least 24 hours prior to the date of the workshop.

A “Notice of Workshop” and the proposed regulation amendments have been sent to all persons on the agency’s mailing list. A Small Business Impact Questionnaire was included.

The proposed regulations are available on the State Public Works Division website: [https://publicworks.nv.gov/Board\\_Meetings/2024\\_Meetings/](https://publicworks.nv.gov/Board_Meetings/2024_Meetings/) Copies are also on file for inspection and copying at the following locations during normal business hours:

State Public Works Board’s offices located at:

State Public Works Division 680 W. Nye Lane, Suite 103 Carson City, Nevada 89701	State Public Works Division 2300 McLeod Street Las Vegas, Nevada 89104
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This NOTICE OF WORKSHOP has been posted at the following locations:

<b>CARSON CITY</b> State Public Works Division – Lobby 680 W. Nye Lane, Suite 103 Carson City, Nevada 89701	<b>LAS VEGAS</b> State Public Works Division - Lobby 2300 McLeod Street Las Vegas, Nevada 89104
<b>WEBSITES</b> <a href="https://publicworks.nv.gov">https://publicworks.nv.gov</a> <a href="http://www.notice.nv.gov">www.notice.nv.gov</a> <a href="http://www.leg.state.nv.us">www.leg.state.nv.us</a>	

### NEVADA COUNTY PUBLIC LIBRARIES

Battle Mountain Library (Lander County)  
625 S. Broad St  
Battle Mountain, NV 89820

Carson City Library  
900 North Roop St  
Carson City, NV 89701

Churchill County Library  
553 S. Main Street  
Fallon, NV 89406

Las Vegas -Clark County District Library  
Headquarters  
833 Las Vegas Blvd., North  
Las Vegas, NV 89101

Douglas County Library  
1625 Library Lane  
Minden, NV 89423

Douglas County Library  
Elko County Library  
Minden, NV 89423

Elko County Library  
720 Court Street  
Elko, NV 89801

Esmeralda County Library  
Corner of Fourth & Crook Street  
P.O. Box 430  
Goldfield, NV 89013

Eureka Branch Library  
10190 Monroe Street  
P.O. Box 293  
Eureka, NV 89316

Lincoln County Library  
63 Main Street  
Pioche, NV 89043

Lyon County Library  
20 Nevin Way  
Yerington, NV 89447

Mineral County Library  
110 1<sup>st</sup> Street  
P.O. Box 1390  
Hawthorne, NV 89415

Pershing County Library  
1125 Central Avenue  
Lovelock, NV 89419

Storey County Treasurer and Clerk’s Office  
Drawer D  
Virginia City, NV 89440

Tonopah Public Library  
167 Central Street  
Tonopah, NV 89049

Washoe County Library  
301 South Center Street  
Reno, NV 89501

White Pine County Library  
950 Campton Street  
Ely, NV 89301

Humboldt County Library  
85 East 5th Street  
Winnemucca, NV 89445

STATE OF NEVADA  
PUBLIC WORKS DIVISION



STATE PUBLIC WORKS BOARD  
REGULATION WORKSHOP

DATE & TIME OF MEETING:

Wednesday, March 27, 2024, at 10:00 a.m.

PLACES OF VIDEO CONFERENCE MEETING:

NORTHERN NEVADA

Department of Administration  
515 E. Musser Street  
1<sup>st</sup> Floor Conference Room  
Carson City, NV 89701  
Phone: (775) 684-4141

SOUTHERN NEVADA

State Public Works Division  
2300 McLeod Street  
Conference Room  
Las Vegas, NV 89104  
Phone: (702) 486-5115

Meeting materials are available on the State Public Work Division's  
website at:

[http://publicworks.nv.gov/board\\_meetings/2024\\_Meetings/](http://publicworks.nv.gov/board_meetings/2024_Meetings/)  
or as further described in the attached Notice of Workshop

AGENDA

1. Roll Call
2. **Discussion Only:** SOLICITATION OF COMMENTS ON PROPOSED AMENDMENTS TO CHAPTER 341 OF THE NEVADA ADMINISTRATIVE CODE

*Individuals wishing to make a public comment, please call 775-321-6111 and enter ID 201790901# prior to the start of the meeting.*

Comments by the general public will be taken following a description of the proposed regulation changes. Public comment may be limited to 5 minutes per person. Written comments may be submitted as directed in the attached NOTICE OF WORKSHOP.

3. Adjournment

**NOTES:**

- (1) Notice of this meeting was posted in the following locations:
  - State Public Works Division, Las Vegas Office, 2300 McLeod Street, Las Vegas, Nevada 89104;
  - State Public Works Division, Carson City Office, 680 W. Nye Lane, Carson City, Nevada 89701; and
  - The following web locations:
    - <http://publicworks.nv.gov>
    - <http://notice.nv.gov>
- (3) We are pleased to provide reasonable accommodation for members of the public with disabilities. If special arrangements are necessary, please notify Wilfred Lewis, Administrator for the Public Works Division, 680 W. Nye Lane, Suite 103, Carson City, Nevada 89701, telephone (775) 684-4141, or via email, to [jwiest@admin.nv.gov](mailto:jwiest@admin.nv.gov) as soon as possible and no later than 24 hours prior to the time of the meeting.
- (4) Abbreviations: SPWB is the State Public Works Board, SPWD is the State Public Works Division, CIP is the Capital Improvement Program, A/E is Architect/Engineer, IFC is Interim Finance Committee, BOE is Board of Examiners, RFP is Request for Proposal, CMAR is Construction Manager at Risk, and RFQ is Request for Qualifications.

**AFFIDAVIT OF POSTING**

The undersigned affirms that on or before 9:00 a.m. on March 12, 2024, he/she posted a copy of the Notice of Regulation Workshop Agenda for March 27, 2024. Said agenda was posted at the following location:

Location: \_\_\_\_\_

Date & Time Posted: \_\_\_\_\_

Signature: \_\_\_\_\_

Name & title (PLEASE PRINT): \_\_\_\_\_

680 W. Nye Lane, Suite 103  
Carson City NV 89701-4263  
(Phone) 775-684-4103  
(Fax) 775-684-4142